

**YEAR: 2022**

**Card Number** \_\_\_\_\_

**Paid By: Check No.** \_\_\_\_\_ **Amt:** \_\_\_\_\_ **Cash:** \_\_\_\_\_

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**DATE:** \_\_\_\_\_

## THE COLOMA ROD AND GUN CLUB MEMBERSHIP

6145 Angling Road, P/O Box 98, Coloma, MI 49038

### APPLICATION

**Please fill in the following information as complete as possible. This information is used for CRGC purposes ONLY. An (\*) indicates required information. (PLEASE PRINT CLEARLY)**

\* **Name:** \_\_\_\_\_

\* **Address:** \_\_\_\_\_

\* **City:** \_\_\_\_\_ \* **State:** \_\_\_\_\_ \* **Zip:** \_\_\_\_\_

\* **Phone:** \_\_\_\_\_ **CELL / HOME (CIRCLE ONE)**

\* **E-mail address (please print clearly – all direct communication from the club will be via email):**

\* **New Member:** \_\_\_\_\_ **Renewal:** \_\_\_\_\_

**Type of Membership:**      **Individual (\$75.00)** \_\_\_\_\_      **Couple (\$100.00)** \_\_\_\_\_

**Family (\$110.00, with Children 10 to 17 yrs old)** \_\_\_\_\_

**Please tell us a little about yourself:**

**Note: This information is for CRGC Use Only and will NOT be used for any other purpose.**

\* **Have you ever been convicted of a Felony? Yes No (If Yes we may need an explanation of the conviction. May we contact you? Yes No )**

**Married: YES NO Spouse's Name:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Interests (circle):**

**Rifle Shooting**      **Pistol Shooting**      **Archery Range**      **Fishing Ponds**

**Trap**      **Other:** \_\_\_\_\_

**Youth Activities/Conservation Ideas:** \_\_\_\_\_

**We Need You to help keep CRGC a quality sport shooting facility, what way can you help out as a volunteer and in what capacity?** \_\_\_\_\_

**Would you be able to assist us in any of the following?**

**Kitchen? \_\_\_\_\_, Ground Maintenance? \_\_\_\_\_, General Facilities Maintenance? \_\_\_\_\_**

**Shooting Activities? \_\_\_\_\_.**

**Would you (or anyone in your family) be interested in attending any of these Classes?**

**Hunter/Archery Safety Class? \_\_\_\_\_: CPL Class? \_\_\_\_\_: if yes – who? \_\_\_\_\_**

**Range Safety Officer Class? \_\_\_\_\_.**

**Do you have a CPL - YES or NO**

**(SAFETY NOTICE)**

**The following is provided as a Safety Notice to your CRGC Membership Application Form and is to be signed by the Adult Member.**

I \_\_\_\_\_, (Please Print) agree to abide by all Range Safety and Operational rules as posted at each Range I use and to provide a safe and enjoyable shooting environment for myself and those around me, Including children, the person next to me and all others on the CRGC Properties. I will clean up after myself and leave all refuse in the containers provided. Any and all incidents of unsafe practices by anyone will be brought to the attention of another member or the CRGC Management.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

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**Please note: The use of the facility (Ranges) is for the specific use of CRGC Members Only and One Sponsored guest per year. Additional guest appearances do require a donation to the Range Fund (Drop Box located on the Range) of \$5.00 per visit for Non CRGC Members.**

**Use of Alcohol on any of the Ranges at any time is Strictly Prohibited.**

**The use of Eye and Ear protection is required on all shooting ranges by Shooter and guests while on the range.**

**NO CONTACT EXPLOSIVES ALLOWED ON THE PROPERTY.**

**Membership Dues and Offerings beginning January 1, 2022.**

## RELEASE, INDEMNIFICATION AND HOLD HARMLESS AGREEMENT

In consideration of participating in gun club or hunting activities, and for other good and valuable consideration, I hereby agree to release and discharge from liability arising from negligence Coloma Rod & Gun Club and its owners, directors, officers employees, agents, volunteers, participants, and all other persons or entities acting for them (hereinafter collectively referred to as "Releasees"), on behalf of myself and my children, parents, heirs, assigns, personal representative and estate, and also agree as follows:

1. I acknowledge that gun club or hunting activities involve known and unanticipated risks which could result in physical or emotional injury, paralysis or permanent disability, death, and property damage. Risks include, but are not limited to, death or serious injury as a result of being shot or as a result of equipment malfunction; hearing loss; loss of vision; broken bones, bruises and other bodily injuries caused by falls; medical conditions resulting from physical activity, and damaged clothing or other property. I understand such risks simply cannot be eliminated, despite the use of safety equipment, without jeopardizing the essential qualities of the activity.
2. I expressly accept and assume all of the risks inherent in this activity or that might have been caused by the negligence of the Releasees. My participation in this activity is purely voluntary and I elect to participate despite the risks. In addition, if at any time I believe that event conditions are unsafe or that I am unable to participate due to physical or medical conditions, then I will immediately discontinue participation.
3. I hereby voluntarily release, forever discharge, and agree to indemnify and hold harmless Releasees from any and all claims, demands, or causes of action which are in any way connected with my participation in this activity, or my use of their equipment or facilities, arising from negligence. This release does not apply to claims arising from intentional conduct. Should Releasees or anyone acting on their behalf be required to incur attorney's fees and costs to enforce this agreement, I agree to indemnify and hold them harmless for all such fees and costs.
4. I represent that I have adequate insurance to cover any injury or damage I may suffer or cause while participating in this activity, or else I agree to bear the costs of such injury or damage myself. I further represent that I have no medical or physical condition which could interfere with my safety in this activity, or else I am willing to assume – and bear the costs of – all risks that may be created, directly or indirectly, by any such condition.
5. In the event that I file a lawsuit, I agree to do so solely in the state where Releasees' facility is located, and I further agree that the substantive law of that state shall apply.
6. I agree that if any portion of this agreement is found to be void or unenforceable, the remaining portions shall remain in full force and effect.

**By signing this document, I agree that if I am hurt or my property is damaged during my participation in this activity, then I may be found by a court of law to have waived my right to maintain a lawsuit against the parties being released on the basis of any claim for negligence.**

I have had sufficient time to read this entire document and, should I choose to do so, consult with legal counsel prior to signing. Also, I understand that this activity might not be made available to me or that the cost to engage in this activity would be significantly greater if I were to choose not to sign this release, and agree that the opportunity to participate at the stated cost in return for the execution of this release is a reasonable bargain. **I have read and understood this document and I agree to be bound by its terms.**

Signature \_\_\_\_\_ Print Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone ( ) \_\_\_\_\_ Date \_\_\_\_\_

### PARENT OR GUARDIAN ADDITIONAL AGREEMENT (Must be completed for participants under the age of 18)

In consideration of \_\_\_\_\_ (PRINT minor's names) being permitted to participate in this activity, I further agree to indemnify and hold harmless Releasees from any claims alleging negligence which are brought by or on behalf of minor or are in any way connected with such participation by minor.

Parent or Guardian \_\_\_\_\_ Print Name \_\_\_\_\_ Date \_\_\_\_\_

(If notarization is necessary, please sign & stamp this side of form.)

The idea of increasing the Annual Membership Dues for the Coloma Rod and Gun Club has been reviewed and presented to the General Membership to be effective January 1, 2022. These recommendations are to include a Club membership to the MUCC (Michigan United Conservation Club).

This new approach will offer and provide new membership opportunities for Couples and Couples with Children (Under the age of 18) the opportunity to belong to the CRGC family without any additional question.

**New Membership Rates to be in effect as of January 1, 2022:**

Individual (18yrs or older):	Full year (Jan 1 to Dec 31st)	\$75.00
<b>Pro-rated</b> as of <b>October 1st</b>	to end of current year plus following year:	\$95.00
Couple:	Full Year (Jan 1 to Dec 31st)	\$100.00
<b>Pro-rated</b> as of <b>October 1st</b>	to end of current year plus following year:	\$120.00
Family Membership to include Children ages 10 to 17 Yrs of age:		\$110.00
<b>Pro-rated</b> as of <b>October 1st</b>	to end of current year plus following year:	\$130.00

In the case of a Couple/Family Membership, Both parties will be issued a full Membership card allowing both to be a Voting Member of the CRGC.

A voting member is considered a CRGC Card Carrying Member 18 years or older.

All members are eligible to bring one guest for Range Usage per year. Any additional uses by an individual (REPEAT) require a Guest Pass for additional time on our ranges.

Guest Pass Rate per day is: \$5.00 per day

Sight In Days will be announced as they may occur. A person (Members as well as Non-Members) will be allowed the use of the Range for a Fee of \$10.00 per day on established Sight-In Days. Range Safety Officers will be available to assist in the Sight-In process as necessary. If the person desires, this fee can be placed toward His/Her Membership Dues for the CRGC if renewed on the Sight In Day.

All CRGC correspondence will be sent to the Primary Member only.

**The Primary Member is responsible for spouse and children.**

**A safety notice is added to the reverse side of the Membership Application Form and must be agreed to and signed by the Primary Member.**

**All members are encouraged to participate in the Hunter Safety/Archery Education Classes and the CCW Classes as provided by the CRGC.**